



4/27/2014  
High-Maintenance Christians

Faith Community Christian Church  
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**Romans 15:1**

<sup>1</sup> We then who are strong ought to bear with the scruples of the weak, and not to please ourselves.

**Galatians 6:1**

<sup>1</sup> Brethren, if a man is overtaken in any trespass, you who *are* spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

**Galatians 6:2**

<sup>2</sup> Bear one another's burdens, and so fulfill the law of Christ.

**Galatians 6:4-5**

<sup>4</sup> But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. <sup>5</sup> For each one shall bear his own load.

**Romans 14:12**

<sup>12</sup> So then each of us shall give account of himself to God.

**Hebrews 12:12-13**

<sup>12</sup> Therefore strengthen the hands which hang down, and the feeble knees, <sup>13</sup> and make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed.

**1 Corinthians 3:1-4**

<sup>3</sup> And I, brethren, could not speak to you as to spiritual *people* but as to carnal, as to babes in Christ. <sup>2</sup> I fed you with milk and not with solid food; for until now you were not able *to receive it*, and even now you are still not able; <sup>3</sup> for you are still carnal. For where *there are* envy, strife, and divisions among you, are you not carnal and behaving like *mere* men? <sup>4</sup> For when one says, "I am of Paul," and another, "I *am* of Apollos," are you not carnal?



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### Philippians 1:3-7

<sup>3</sup> I thank my God upon every remembrance of you, <sup>4</sup> always in every prayer of mine making request for you all with joy, <sup>5</sup> for your fellowship in the gospel from the first day until now, <sup>6</sup> being confident of this very thing, that He who has begun a good work in you will complete *it* until the day of Jesus Christ; <sup>7</sup> just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

### 1 Thessalonians 5:14

<sup>14</sup> Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all.

### Romans 15:20

<sup>20</sup> And so I have made it my aim to preach the gospel, not where Christ was named, lest I should build on another man's foundation,

### 2 Corinthians 2:12-13

<sup>12</sup> Furthermore, when I came to Troas to *preach* Christ's gospel, and a door was opened to me by the Lord, <sup>13</sup> I had no rest in my spirit, because I did not find Titus my brother; but taking my leave of them, I departed for Macedonia.

### Hebrews 5:12-14

<sup>12</sup> For though by this time you ought to be teachers, you need *someone* to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. <sup>13</sup> For everyone who partakes *only* of milk *is* unskilled in the word of righteousness, for he is a babe. <sup>14</sup> But solid food belongs to those who are of full age, *that is*, those who by reason of use have their senses exercised to discern both good and evil.



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**Philippians 4:11-13**

<sup>11</sup> Not that I speak in regard to need, for I have learned in whatever state I am, to be content: <sup>12</sup> I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. <sup>13</sup> I can do all things through Christ<sup>[a]</sup> who strengthens me.

**2 Corinthians 1:3-6**

<sup>3</sup> Blessed *be* the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, <sup>4</sup> who comforts us in all our tribulation, that we may be able to comfort those who are in any trouble, with the comfort with which we ourselves are comforted by God. <sup>5</sup> For as the sufferings of Christ abound in us, so our consolation also abounds through Christ. <sup>6</sup> Now if we are afflicted, *it is* for your consolation and salvation, which is effective for enduring the same sufferings which we also suffer. Or if we are comforted, it is for your consolation and salvation.